

Crawley Borough Council

Planning Committee

Agenda for the **Planning Committee** which will be held in **Committee Room A & B - Town Hall**, on **7 November 2017 at 7.30 pm**

Nightline Telephone No. 07881 500 227

Anna Maria Brown

Head of Legal and Democratic Services

Membership:
Councillors

I T Irvine (Chair), C Portal Castro (Vice-Chair), N J Boxall,
B J Burgess, D Crow, R S Fiveash, F Guidera, K L Jaggard,
S J Joyce, T Rana, A C Skudder, P C Smith, M A Stone, J Tarrant
and G Thomas

Please contact [Democratic.Services@Crawley.gov.uk](mailto:Democratic.Services@ Crawley.gov.uk) if you have any queries regarding this agenda.

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The order of business may change at the Chair's discretion

Part A Business (Open to the Public)

	Pages
1. Apologies for Absence	
2. Disclosures of Interest	
In accordance with the Council's Code of Conduct, Councillors of the Council are reminded that it is a requirement to declare interests where appropriate.	
3. Lobbying Declarations	
The Planning Code of Conduct requires Councillors who have been lobbied, received correspondence or been approached by an interested party with respect to any planning matter should declare this at the meeting which discusses the matter. Councillors should declare if they have been lobbied at this point in the agenda.	
4. Minutes	5 - 14
To approve as a correct record the minutes of the Planning Committee held on 9 October 2017.	
5. Planning Application CR/2016/0955/FUL - 27 Forge Road, Three Bridges, Crawley	15 - 24
To consider report PES/241(a) of the Head of Economic and Environmental Services	
RECOMMENDATION to PERMIT	
6. Planning Application CR/2017/0483/FUL - Land Adjacent to Dobbins Place, Ifield, Crawley	25 - 38
To consider report PES/241(b) of the Head of Economic and Environmental Services .	
RECOMMENDATION to PERMIT	
7. Planning Application CR/2017/0543/FUL - 1 Woodlands, Pound Hill, Crawley	39 - 46
To consider report PES/241(c) of the Head of Economic and	

	Pages
<p>Environmental Services.</p> <p>RECOMMENDATION to PERMIT.</p>	
<p>8. Planning Application CR/2017/0589/FUL - 2-14 Crompton Way, Northgate, Crawley</p> <p>To consider report PES/241(d) of the Head of Economic and Environmental Services.</p> <p>RECOMMENDATION to PERMIT.</p>	47 - 60
<p>9. Supplemental Agenda</p> <p>Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.</p>	

With reference to planning applications, PLEASE NOTE:

Background Paper:- Crawley Borough Local Plan 2015-2030

Any necessary pre-committee site visits for applications to be considered at this meeting will be held on **2 November 2017** at **10.00am**. Please be aware that members of the public are not to approach members of the Committee or Council officers to discuss issues associated with the respective planning applications on these visits.

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